

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • www.sjrwmd.com

April 19, 2024

Subject: Notice of District Decision to Grant Permit(s) In Flagler County

Dear Sir/Madam:

The staff of the St. Johns River Water Management District has completed their review of the consumptive use permit application(s) described below. Based on this review, the District gives notice of its decision to grant permit(s) for the application(s) described below. The District is providing you this notice because you are either listed as a County Interested Person or you expressed an interest in one or more of these application(s).

The District gives notice of its decision to grant permit(s) for the following application(s):

Albert B Johnston, PO Box 245, Bunnell, FL 32110-0245, Consumptive Use Permit #5087-5. The District authorizes the use of 0.096 million gallons per day (mgd) of groundwater from the Upper Floridan aquifer for irrigation of agricultural cultivated crops through 2044. The withdrawals used by this project will consist of Groundwater from FAS - Upper Floridan aquifer via 2 active wells in Flagler County, located in Sections 16 and 9, Township 12 South, Range 29 East. This project is known as Orange Grove Field.

If you wish to receive a copy of a Technical Staff Report (TSR) that provides the District staff's analysis of a permit application, please submit your request to: Director, Office of Business and Administrative Services by email at <u>applicationsupport@sjrwmd.com</u>. Once a TSR becomes available, you may also review it by going to the Permitting section of the District's Web Site at <u>www.sjrwmd.com/permitting/index.html</u>. To obtain information on how to find and view a TSR or other permit application file documents, visit <u>https://permitting.sjrwmd.com/epermitting/html/EP_FAQs.html</u> and then follow the directions provided under "How to find a Technical Staff Report (TSR) or other application file documents."

The file(s) containing the permit application(s) and TSR(s) are available at <u>www.sjrwmd.com/permitting</u> and then click on "Regulatory Permit Search" under "Other Information".

If you wish to do so, please visit <u>www.sjrwmd.com/nor_dec/</u> to read the Notice of Rights to determine any legal rights you may have to request an administrative hearing concerning the District's decision(s) on the permit application(s) described herein.

Posting Note: This Notice was posted on the District's Web Site on April 19, 2024.

Rob Bradley, CHAIR FLEMING ISLAND Ryan Atwood MOUNT DORA GOVERNING BOARD Maryam H. Ghyabi-White, vice CHAIR J. Chris

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Doug Bournique
Douglas B

VERO BEACH

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