



St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

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May 09, 2025

SUBJECT: Notice of Receipt of Permit Application(s)
In Indian River County

Dear Sir/Madam:

This is your notification that the St. Johns River Water Management District (District) has received the permit application(s) listed below. The District is providing you this Notice of Receipt of Application because you are listed as a County Interested Person.

Individual Environmental Resource Permit Application(s)

Permit #	Project Name
18856-5	The Point Surf Park

Click on the link(s) above to view the application documents for each permit application applied for within the above referenced county.

The decision on the environmental resource permit applications will be made at the District's Service Center where the application is processed (if the application is approved) or by the Governing Board (if the application is recommended for denial).

You are advised to notify the District as soon as possible if you have questions, objections, comments or information regarding the activity proposed in the permit application. Please direct your correspondence to Office Director, Office of Business and Administrative Services by e-mail at applicationsupport@sjrwmd.com, and include either the Permit Application number or the Project Name. If you make a written request to the District for additional information regarding a specific permit application, you will be furnished with the information available at that time. Please note that filing a written objection does not entitle you to a Chapter 120, Florida Statutes, administrative hearing.

Notice of District Decision or Intended District Decision will be provided to persons who have requested individual notice. A request for individual Notice of District Decision or Intended District Decision on the application must be received by the Office Director of the Office of Business and Administrative Services prior to the date such Notice is generated.

Posting Note: This Notice was posted on the District's Web Site on May 09, 2025.

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